



PATENT  
Attorney Docket No.: BECK1120-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Montero-Julian and Monseaux Art Unit: 1641  
Application No.: 10/684,268 Examiner: Christine E. Foster  
Filed: October 10, 2003 Conf. No. 1728  
Title: METHODS AND SYSTEMS FOR DETECTING MHC CLASS I  
AND II BINDING PEPTIDES

Mail Box AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TERMINAL DISCLAIMER**

Sir:

The undersigned, attorney of record for Petitioners, BECKMAN COULTER, INC., represents that Petitioners are the Assignees of an undivided interest in Application No. 10/684,268, filed October 10, 2003, entitled METHODS AND SYSTEMS FOR DETECTING MHC CLASS I AND II BINDING PEPTIDES, as evidenced by the Assignment recorded in the United States Patent and Trademark Office on March 22, 2004, at Reel 015112, Frame 0205.

The evidentiary documents referred to herein have been reviewed by the undersigned and it is certified that to the best of the undersigned's knowledge and belief, title is in the Assignee.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"	
"EXPRESS MAIL" LABEL NUMBER <u>EM 023 788 776 US</u>	DATE OF DEPOSIT <u>August 8, 2007</u>
I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.	
<u>Karen LePari</u> (TYPED OR PRINTED NAME OF PERSON MAILING PAPER)	<u>Karen LePari</u> (SIGNATURE OF PERSON MAILING PAPER OR FEE)

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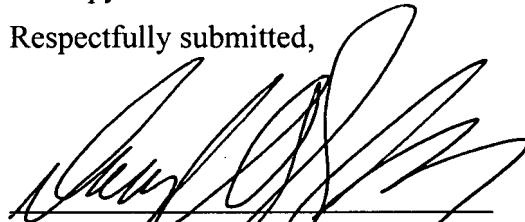
In the Application of:  
Montero-Julian and Monseaux  
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Pursuant to 37 C.F.R. § 1.321(c), the undersigned, on behalf of Petitioners, BECKMAN COULTER, INC., disclaims the terminal part of any patent granted on the above-identified Application No. 10/684,268 which would extend beyond the expiration date of U.S. Application No. 10/782,664 and U.S. Application No. 10/269,473. Petitioner hereby agrees that any patent so granted on the above-identified application, No. 10/684,268, shall be enforceable only for and during such period that the legal title to said patent shall be the same as the legal title to U.S. Application No. 10/782,664 and U.S. Application No. 10/269,473, this Agreement to run with any patent granted on the above-identified application and to be binding upon the grantee, its successor or assigns.

A check in the amount of \$1150.00 is enclosed to cover a Three Month Petition for Extension of Time fee and a Terminal Disclaimer Fee. No other fees are believed due. However, the Commissioner is hereby authorized to charge any additional fees required by this submission, or make any credits or overpayments, to Deposit Account No. 07-1896 referencing the above-identified attorney docket number. A copy of the Transmittal Sheet is enclosed.

Respectfully submitted,



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